



**Invitation to Bid (ITB) #2503
Augusta County Collection System Rehabilitation
Addendum #2 and Acknowledgement**

To: Prospective Bidders
From: Kristen Desper, Augusta Water
Date: 11/19/24

This addendum is being issued to correct the grand totals of 8" pipe and laterals to reflect what is listed in the bid document.

Grand totals as originally included in bid document:

8" Grand Total:	11,404.3	Grand Total of Laterals	138
10" Grand Total:	128.4		
12" Grand Total:	585.5		
15" Grand Total:	890.4		
Combined Total Footage	13,008.7		

Grand totals amended to reflect actual 8" pipe and laterals listed in bid document:

8" Grand Total:	10,772.5	Grand Total of Laterals	131
10" Grand Total:	128.4		
12" Grand Total:	585.5		
15" Grand Total:	890.4		
Combined Total Footage	12,376.8		

Please see updated Bid Tally, Attachment D of the bid document below. Please include this updated Bid Tally in your bid.

Please note, the bid opening time has been changed from 2:00 pm to 3:30 pm on November 21st, 2024.

Please print all pages of this addendum and sign and date the acknowledgement below indicating that you have received the changes to the specifications and include it with your submittal for your bid to be considered.

I acknowledge receipt of this Document and the Addendum Changes:

Bidder's Signature

Date

Printed Name

**ATTACHMENT D
 BID TALLY SHEET**

Bid Item	Proposed Liner Thickness	Unit	Unit Cost	Quantity	Total Cost
8" CIPP		FT		10,772.5	
10" CIPP		FT		128.4	
12" CIPP		FT		585.5	
15" CIPP		FT		890.4	

Bid Item	Unit	Unit Cost	Quantity	Total Cost
Lateral Reinstatements	EACH		131	

Bid Item	Liner Type	Unit	Unit Cost	Quantity	Total Cost
Manhole Rehab		FT		386.4	

Total Project Cost: \$ _____

If the bid is \$200,000.00 or more, I/We elect to utilize the escrow account procedure described in Item 11 of the General Terms and Conditions if determined to be the low bidder.

_____ Write "Yes" or "No"

**** Quantities listed are approximate and are assumed solely for the comparison of bids. Compensation will be based upon the unit price and actual quantities. ****

*****THIS COMPLETED PAGE MUST BE INCLUDED WITH YOUR BID SUBMITTAL*****